



The Day of Pentecost  
Baptism of Barbara Brandt  
May 20, 2018

St. Augustine's Episcopal Church  
Wilmette, Illinois

## **Welcome to St. Augustine's**

We are a church that welcomes everybody as we strive to: invite people into our midst, connect with God and with each other, equip ourselves as disciples, and ask God to send us out to share Christ's mission of peace, justice, and service in the world.

## **We're Glad You're Here . . .**

. . . and we hope to get to know you better. Please fill out one of the Welcome Cards in the pew and give it to an usher or put it into the offering plate. After church, join us in Puhlman Hall for a cup of coffee.

## **Welcome, Children**

Children are welcome throughout the service; children's books and activity bags are available at the church entrances. Nursery care is available from 9:15 to 11:45 a.m. The nursery is at the end of the hallway past Puhlman Hall.

Children and youth are invited to attend Church School immediately after receiving Holy Communion, with Formation time concluding at 11:00. We offer Godly Play (ages 3 through 1<sup>st</sup> grade), Godly Quest (2<sup>nd</sup>-4<sup>th</sup> graders), and Feasting on the Word (tweens and teens). There is no Church School on the first Sunday of the month in order to provide unstructured time for fellowship for all ages.

## **Open Communion**

We invite everyone who seeks God to receive the gifts of bread and wine at Communion. These are gifts that God gives to us, and we share them with joy.

## **Music in Worship**

The blue book in your pew is the *Hymnal 1982*; when you see the listing of **Hymn**, you'll find that hymn by number in this book. The green book is called *Wonder, Love and Praise*; you'll find it there when a hymn is listed with **WLP**.

## **Restrooms**

Restrooms are located at the far end of the hallway past Puhlman Hall on either side of the drinking fountain.

## **Stay Connected with St. Augustine's**

You'll find us on the web at [staschurch.org](http://staschurch.org). Please sign up for our weekly electronic newsletter, Parish Life Connections, by emailing [augustine@staschurch.org](mailto:augustine@staschurch.org).

# Holy Eucharist

**Prelude** Come, Holy Ghost, God and Lord

*Dietrich Buxtehude*

*Please stand at the sound of the chimes.*

## The Word of God

### Greeting

*Celebrant* Alleluia. Christ is risen.

*People* *The Lord is risen indeed. Alleluia.*

*Celebrant* There is one Body and one Spirit;

*People* *There is one hope in God's call to us;*

*Celebrant* One Lord, one Faith, one Baptism;

*People* *One God and Father of all.*

### Presentation of the Candidate and Examination

*Celebrant*

Dear friends in Christ, through the paschal mystery we are buried with Christ by baptism into his death and raised with Christ to newness of life. Today we rejoice as we welcome Barbara as a new member of Christ's body. Who presents her for baptism?

*Sponsor*

*I present Barbara Brandt to receive the Sacrament of Baptism.*

*Celebrant*

Do you desire to be baptized?

*Candidate*

*I do.*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*I renounce them.*

Do you renounce all sinful desires that draw you from the love of God?

*I renounce them.*

Do you turn to Jesus Christ and accept him as your Savior?

*I do.*

Do you put your whole trust in his grace and love?

*I do.*

Do you promise to follow and obey him as your Lord?

*I do.*

*Celebrant*

Dear people of God, will you who witness these vows do all in your power to support this person in her life in Christ?

*People        We will.*

*Celebrant*

Barbara, the Christian community welcomes you with great joy. In its name I claim you for Christ our Savior by the sign of his cross. I now trace the cross upon you and invite your sponsor, your family, and this assembly to do the same.

*The Celebrant marks Barbara with the sign of the cross. All are invited to place the sign of the cross on Barbara during the hymn. After you have done so, please follow the opening procession to your pew.*

**Processional Hymn** “O day of radiant gladness”

**Hymn 48**

*Please join the procession as you return to your pews.*

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, send upon your people the flame of your Holy Spirit, and fill with the abundance of your sevenfold gift the Church you have created us to be; open for us the fountain of living waters, and let your life-giving Spirit lend fire to our words and strength to our witness, as you send us forth to all the nations to proclaim your wondrous love; this we ask through our Lord Jesus Christ, who abides with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## Responsory

As we wait in silence,

*Fill us with your Spirit.*

As we listen to your word,

*Fill us with your Spirit.*

As we worship you in majesty,

*Fill us with your Spirit.*

As we long for your refreshing,

*Fill us with your Spirit.*

As we long for your renewing,

*Fill us with your Spirit.*

As we long for your equipping,

*Fill us with your Spirit.*

As we long for your empowering,

*Fill us with your Spirit. Amen.*

## The Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## Psalm 104: 1-2, 24, 27-28, 29-30

Refrain (Choir sings first, then Congregation repeats)



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(Choir sings verses, Congregation repeats refrain as indicated)

Bless the Lord, O my soul!

O Lord my God, how great you are,  
Clothed in majesty and honor,  
wrapped in light as with a robe!

How many are your works, O Lord!

In wisdom you have made them all.

The earth is full [of] your creatures.

Bless the Lord, O my soul. **Refrain**

All of these look to you  
to give them their food in due season.

You give it, they gather it up;

You open wide your hand, they are well filled.

You take away their breath, they die,

Returning to the dust from which they came.

You send forth your spirit, and they are created,

And you renew the face of the earth. **Refrain**

## The Second Reading

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

*Alleluia* (Sung twice before Gospel, once after Gospel)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! \_\_\_\_

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*Those attending Children's Chapel gather in the aisle for the reading of the gospel. After the reading, they will gather just outside the sanctuary for an age-appropriate time of reflection on the gospel and will return at the procession to the font.*

## The Gospel

John 15:26-27; 16:4b-15

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*All repeat Alleluia.*

**Sermon**

Rev. Kristin White

*Celebrant* Let us gather at the font of our salvation.

**Procession to the Font** “If you believe and I believe”

*Please follow the processional cross and gather around the font.*

First system of musical notation. The top staff is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are: "If you be-lieve and I be-lieve and we to - geth - er".

Second system of musical notation. The top staff is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are: "pray, the Ho - ly Spir - it must come down and set God's peo - ple".

Third system of musical notation. The top staff is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are: "free, and set God's peo - ple free, and set God's peo - ple".

Fourth system of musical notation. The top staff is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are: "free; the Ho - ly Spir - it must come down and set God's peo - ple free." The system ends with a double bar line.

## The Baptismal Covenant

*Celebrant*

As we prepare to welcome Barbara to Christ's body, let us renew with her our own baptismal covenant.

*Celebrant*

Do you believe in God the Father?

*People*

*I believe in God, the Father almighty, creator of heaven and earth.*

Do you believe in Jesus Christ, the Son of God?

*I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Do you believe in God the Holy Spirit?

*I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*I will, with God's help.*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*I will, with God's help.*

Will you proclaim by word and example the Good News of God in Christ?

*I will, with God's help.*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*I will, with God's help.*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*I will, with God's help.*

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

*I will, with God's help.*

### **Prayers for the Candidate**

*Leader*

Let us pray for Barbara, who is to receive the sacrament of new birth, saying:

*Hear our prayer.*

Deliver her, O Lord, from the way of sin and death.

*Hear our prayer.*

Open her heart to your grace and truth.

*Hear our prayer.*

Fill her with your holy and life-giving Spirit.

*Hear our prayer.*

Keep her in the faith and communion of your holy church.

*Hear our prayer.*

Teach her to love others in the power of the Spirit.

*Hear our prayer.*

Send her into the world in witness to your love.

*Hear our prayer.*

Bring her to the fullness of your peace and glory.

*Hear our prayer.*

*Celebrant*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## **Thanksgiving over the Water**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

Blessed are you, O God.

*People* Blessed are you, O God.

In the waters of the Jordan your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

Blessed are you, O God.

*People* Blessed are you, O God.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Blessed are you, O God.

*People* Blessed are you, O God.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here have been cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## **Baptism and Anointing with Chrism**

Barbara, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Barbara, you are sealed by the Holy Spirit in baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Let us welcome the newly baptized.

*People*

*We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

### **The Peace**

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### **Children's Choir "Down in My Heart"**

### **Greeting and Announcements**

## **The Holy Communion**

### **Offertory Pentecost**

*Mark Schweitzer*

*Come, Holy Ghost, our souls inspire and lighten with celestial fire. Thou the anointing Spirit art who does thy sevenfold gifts impart. Come O Spirit of Fire to all people inspire, holy wind, holy fire rushing down in glory, tell the ancient story. Rushing wind, tongues of flame, who will tell the story? Come O Spirit of flame to your people proclaim God in Spirit became for us to inherit, Father Son and Spirit. Rushing wind, tongues of flame, who will tell the story? Come O Spirit of Light, Pentecost is your might, seven gifts sent aright to your congregation, blessing every nation. Rushing wind, tongues of flame, who will tell the story? Father, Son, Spirit Blest ever our welcomed guest be all honor addressed, endless praise be given to the Lord in heaven. Rushing wind, tongues of flame, we will tell the story! Come O Spirit of Love from the Father above come O Heavenly Dove, shine in all your glory, tell the ancient story. Rushing wind, tongues of flame, we will tell the story!*

**The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant invites the Congregation to Communion:*  
The Gifts of God for the People of God.

**Communion Hymn** "Surely it is God who saves me"

**Hymn 679**

## **Prayer after Communion**

*Celebrant* Let us pray:

*All pray together:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Recessional Hymn** “Praise the Spirit”

**Hymn 506, vv. 1-3**

## **The Baptismal Candle**

*Celebrant* Barbara, receive the light of Christ.

This light is entrusted to you to be kept burning brightly. You have been enlightened by Christ. May you always know God’s love for you, and may the Spirit continue to kindle your faith. *Amen.*

## **Blessing of Light**

*The celebrant says*

Blessed are you, O God of love. With Pentecost dawns the age of the Spirit. Now the flame of heaven rests on every believer. Strong and weak, women and men tell out your word; the young receive visions, the old dream dreams. With the new wine of the Spirit they proclaim your reign of love. Amid the birth of your new creation the way of light is made known. Source of freedom, giver of life, blessed are you, Father, Son and Holy Spirit.

*Blessed be God for ever.*

*Each member of the congregation has a candle which is lit from that of the newly baptized.*

## Commission

*When all the candles are lit, the people stand and the celebrant says*

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here and now, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into the future, trusting God to be your guide?

*By the Spirit's power, we will.*

Will you dare to embrace each other and grow together in love?

*By the Spirit's power, we will.*

Will you dare to share your riches in common and minister to each other in need?

*By the Spirit's power, we will.*

Will you dare to pray for each other until your hearts beat with the longings of God?

*By the Spirit's power, we will.*

Will you dare to carry the light of Christ into the darkness that God has overcome?

*By the Spirit's power, we will.*

*The Easter Candle is extinguished.*

Today we have remembered the coming of God's power on the disciples and we have welcomed Barbara into the household of God. Now we invite that same Spirit to drive us out into the wild places of the world.

*The celebrant blesses the people, saying*

May the Spirit,  
who hovered over the waters when the world was created,  
breathe into you the breath of life.

*All Amen.*

May the Spirit,  
who overshadowed Mary when Jesus came among us, make you joyful in the  
service of God.

*All Amen.*

May the Spirit,  
who set the Church on fire on the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

*All Amen.*

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All Amen.*

### **The Dismissal**

*You may extinguish your candle after the blessing, breathing in the Holy Spirit. Please take it home and re-light it when you pray, taking the light of God's Spirit into your home and heart.*

**Postlude** Come, Holy Ghost

*J.S. Bach*

## Prayers for the Week of May 20, 2018

### On Our Parish Prayer List

Al Ehrbar, Bill Klein, Betty Jenkins, Christine Sammel, Victoria Binz Whaley, Bill and Dee Doughty, Stephanie Kramer, Janice Hurley, Marna Miller, LuAnn Novak, Ted Stephan, Kimberly Miller, Rev. Mark Sims, Schentrup family, Tim and Pam McCollum, Norm Mysen, Vivian, Holly, Luca, Mary Ann Eckstein.

### Birthdays and Wedding Anniversaries

We give thanks for the lives of those who celebrate their birthdays this week: (5/21) John Lang, (5/22) Katie Eckstein, and (5/25) Trina Burek.

We give thanks for those celebrating their wedding anniversaries this week: (5/24) Linda and Craig Walker, and (5/25) Carolyn Eby and Jeff Kupets.

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### Baptismal Reception

Please join us in Puhlman Hall after today's service to celebrate the Feast of Pentecost and the baptism of Barbara Brandt, with cake and great joy!

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### Equipping the Saints Group Today

Equipping the Saints will begin discussions of a new book, *White Rage: The Unspoken Truth of Our Racial Divide* by Carol Anderson. They will meet today at 11:30am in the Church Lounge; this will allow everyone time to enjoy the Pentecost reception. All are invited and encouraged to read at least the Prologue and Chapter 1 before the first meeting. Questions? Contact Sam Love.

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### Bishop's Visit Reception June 17

Please plan to join us for a reception after worship during Bishop Jeffrey Lee's visit to St. Augustine's on Sunday, June 17. Can you help with setup, clean up, or by bringing food to share? Sign up on the bulletin board or with the link in the PLC. Questions? Please contact hosts Terry and Tina Haight (terry.haight@gmail.com).

## **All-Parish Planning Party May 27**

Did you know that you (yes, YOU!) have been commissioned to the Social & Parish Life Committee at St. Augustine's Church?! You have been, together with everybody! We have two meetings a year, complete with snacks and prizes, and they are finished in an hour. This is the occasion where we come together as a church to give people opportunities to host various fellowship and service gatherings for coming months. We'll meet after worship in Puhlman Hall Sunday, May 27, to plan for September through January. Have you wanted to host a holiday reception, or teach a cooking class, or lead a hike through the Forest Preserve? This is your chance! Bring your idea and some possible dates! Here's the fine print: 1) One person's name will go on our list as host (though many can help); 2) However that person leads the event will be great! and 3) If no one volunteers to host an event, it doesn't happen.

If you would like to sign up to host Lemonade on the Lawn or Bagels on the Beach this summer, please see the link in last Thursday's Parish Life Connections. Do you have questions? Do you have an idea you want to get on the calendar even *before* our planning party? Please contact Kristin ([kristin.white@staschurch.org](mailto:kristin.white@staschurch.org)).

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## **Save the Date: End-of-year Picnic June 3**

Join us after the service on Sunday, June 3, for St. A's annual year-end picnic. We'll kick-off summer and celebrate the end of another great year with food, fellowship and fun! We will be grilling burgers, brats and hot dogs. Please sign up on the bulletin board or by using the link in last Thursday's Parish Life Connections to bring your favorite salad, side dish or dessert to share! Questions? Please contact Jen Curchin at [jencurchin@gmail.com](mailto:jencurchin@gmail.com).

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## **Pride Parade March with the Episcopal Diocese of Chicago June 24**

All are invited to come and march with the Diocese in Chicago's Pride Parade on Sunday, June 24, beginning at 12 noon. We will meet at the Wilson Target Store (4466 N. Broadway) and will be marching with the Coalition of Welcoming Churches throughout Chicago. So, get out your rainbow flare, your comfy shoes and a hat, and let's go! If you are interested to take the purple line from Wilmette (Linden), a group will be leaving the church that morning around 10:35am following services. Questions? Contact Andrew ([andrew.suitter@staschurch.org](mailto:andrew.suitter@staschurch.org)).

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## **Vacation Bible School 2018: Roadtrip! A Journey with Jesus – June 25-28**

Calling all campers age 3 through 4th grade! Join us as we Journey with Jesus through prayer, song, storytelling and games. VBS will be held June 25-28 at First Presbyterian Church in Wilmette from 4:15-6:00pm (optional dinner following). Interested in volunteering at VBS? We need youth (5th grade and up) and adults. Please see the links in last Thursday's Parish Life Connections to register for VBS and to view volunteer opportunities. If you have questions, please contact Jen Curchin at [jencurchin@gmail.com](mailto:jencurchin@gmail.com).

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## **Canterbury Northwestern Open House May 27**

What's going on at Canterbury Northwestern? Great question! You're invited to come find out! Canterbury is hosting an Open House: Sunday, May 27, 3:30-5pm (2010 Orrington Ave, Evanston). Come hear more about the two new ministry initiatives we're launching, meet some of our students, and get to know Andy Guffey, chaplain of the House.

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## Serving Today

<i>Celebrant</i>	The Rev. Kristin Uffelman White
<i>Preacher</i>	The Rev. Kristin Uffelman White
<i>Eucharistic Minister</i>	Mary Ellen Davis
<i>Acolytes</i>	Graham Shedivy, Amy Eckstein
<i>Children's Crucifer</i>	Edward McCall
<i>Gospel Book Bearer</i>	Allison Jacobs
<i>Lectors</i>	Ann Gannon, Claudia Joehl
<i>Leader of the Prayers</i>	Henry Eckstein
<i>Chalice Bearers</i>	Amy Jacobs, Tim Berg, Meghan Murphy-Gill, Janice Hurley
<i>Ushers</i>	Jerry Todd, Tom Denman, Gill Schumaker, Martha Jacobson
<i>Children's Chapel</i>	Elizabeth Rhodes, Verlin Fraser
<i>Feasting on the Word</i>	Mike Shedivy, Stacy Shedivy, Sarah Fields
<i>Altar Guild</i>	Joy Witt, Carolyn Eby, Kathleen Todd
<i>Good Samaritan</i>	May 21-June 3 Jim Bonamici <i>jbonamici@sbcglobal.net, (847) 256-7699</i>

## Staff

The Rt. Rev. Jeffrey D. Lee, Bishop of Chicago  
The Rev. Kristin Uffelman White, Rector  
The Rev. Andrew Switter, Curate  
The Rev. Andrea Mysen, Priest Associate  
The Rev. Sue Nebel, Deacon  
Ms. Theresa Kimball, Parish Administrator  
Mr. Martin Kehe, Associate for Music  
Ms. Athina Sato, Bookkeeper  
Mr. Pisa Sybounheuang, Sexton

## Vestry and Officers

Gray Curchin, Senior Warden      Bruce Caris, Junior Warden  
Carrie Bach, René Brandt, Ella Denman, Verlin Fraser, Kathy Gander,  
Dan Rhodes, Gill Schumaker, Mary Senn, Dan Shedivy, Jerry Todd  
Bruce Caris, Gray Curchin and Tina Janetzko, Treasurers

## SAINT AUGUSTINE'S EPISCOPAL CHURCH

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